## DIAMOND IN THE ROUGH July 2003 (Through the Green) July 2003 Newsletter of the Roseville Golf Club



#### PRESIDENT'S MESSAGE

The first half of the year has come and gone and thanks to the membership and especially the board and committee members it has been great. We have made excellent progress in many areas of the club, Playing procedures, By-Laws, Budget, and especially our tournament participation. Thanks to all of you for your contributions to the Roseville Golf Club.

The 34th David Oxley Junior Memorial Tournament was a tremendous success thanks to the many RGC members who so generously donated their time or financial support. I especially want to thank Bob Levesque for an outstanding scoreboard and John and Marianne George for score cards and registration. The Club and I also want to thank our Golf Pro Scott Prenez and his staff for their support and cooperation, and Lauri Olsen and her staff from the Legends and Hero's snack bar. Sysco foods also donated the hot dogs and buns, Larry Webber the water and Gary and Liz Krohn snacks and water. Finally the Oxley's Dave and Regina for their donation and their son Tom who attended this year's event. I also want to thank Harry Wharff for his support and scoring, and Mark Conrad for his timely posting of the tee times for the tournament.

Thank You all and I look forward to seeing you at the open meeting on July 17, 2003 at the Legends and Hero's snack bar at 7:00 P.M. There will be a Golf chipping clinic prior to the meeting at 5:30 P.M. at the putting green to be conducted by our head pro Scott Prenez.

Joe Santone President

#### VICE PRESIDENT'S MESSAGE

If would like to get the Newsletter from the web-site only PLEASE contact Chuck Heath or myself and we will remove you from our E-mail list and the mailing list.

The new By-Laws will be posted on the web site <u>www.rosevillegolfclub.com</u> for you to review before the Open Meeting on July 17, 2003 so we can vote on them.

See you on the Fairways

Harry Wharff Vice President

### HANDICAPPER'S MESSAGE

Neil Thomas and I spent a day at Whitney Oaks in late May with the NCGA at a Handicapper's seminar. It is a mandatory requirement that each club must attend a oneday Handicap certification seminar once every four years and keep an active member on their roster that has attended the seminar during that period. Having both Neil and I attend completed our requirements and ensured that we will stay compliant through the four years to come.

The seminar was very interesting and touched on many subjects, including slope, Tscore reduction, probability tables, the rules of golf, peer review, and handicap index adjustments through the peer review process. We also picked up a large supply of the "How to use your handicap" booklet, which will be available at the July meeting. We ARE in compliance with all of the mandates of the NCGA with regard to handicapping, having a handicap committee, etc. and will retain our standing with the NCGA as THE NCGA member club at Diamond Oaks Golf Course.

If you have any questions on this, come to the July meeting and we will discuss it in detail. Good luck during the rest of the 2003 golf year and I'll see you on the course.

Ken Lyon Handicapper

## **TOURNAMENT DIRECTOR'S MESSAGE**

The best is yet to come!!!

This has been a great year so far and it seems to be getting even better we had a great time at the coast playing Poppy Hills and Rancho Canada.(some had more fun than others!) This trip is a must to add to your schedule next year.

We have our second road trip coming up, Graeagle and Plumas Pines August 9<sup>th</sup> and 10<sup>th</sup>. This trip the players usually stay in condos right on the course surrounding a practice green. GOLF, BBQ, Spirits and good friends what more could you want?

If you are interested in staying in the condos at Graeagle & Plumas Pines, please contact Charlie Aichele at 916-791-2457

Also coming SOON are the Rosecup (qualifiers will represent D.O. against 3 other courses) and CLUB CHAMPIONSHIP here is where we find out who can handle the pressure of match play!!!

Good luck to everyone and lets have a great summer

Steve Hitchcock Tournament Director

P.S. Thanks for helping us on a faster pace of play!

## **UP COMING EVENTS**

### <u>JULY</u>

JULY 20	SUNDAY	FIRECRACKER (ECLECTIC) 3 CLUB TOURNAMENT PUTTING CHAMPIONSHIP Club members to see who's the BEST!!! \$ 5.00 Entry fee on the of ANCIL HOFFMAN (AWAY) , CA 95608 Phone: (916) 482-3284 Web: www.empiregolf.com/a	STROKE
<u>AUGUST</u>			
AUG 9	SATURDAY	PLUMAS PINES (AWAY) CA 96103 Phone: (530) 836-1420 Web: www.graeagle.com/plur	STROKE
AUG 10	SUNDAY	GRAEAGLE (AWAY) A 96103 Phone: (530) 836-2323 Web: <u>www.playgraeagle.com</u>	STROKE
AUG 23	SATURDAY	ROSE CUP QUALIFING f for information on the Rose Cup Tournament Phone: (916) 783-4	STROKE
AUG 31	SUNDAY	LABOR DAY (ECLECTIC)	STROKE
<u>SEPTEMBER</u>			
SEPT 13 SEPT 14 SEPT 20 SEPT 21	SUNDAY * SATURDAY * SUNDAY *	*CLUB CHAMPIONSHIP (1 <sup>st</sup> round) *CLUB CHAMPIONSHIP (2 <sup>nd</sup> round)	STROKE MATCH PLAY MATCH PLAY MATCH PLAY
<u>OCTOBER</u>			
OCT 11 This a great OCT 26	SATURDAY day to Bring a Friend or SUNDAY	INVITATIONAL Family member to show them our Golf Club and sign them up as MEDAL EVENT (ECLECTIC) &	SCRAMBLE new members STROKE
PAST PRESIDENTS TOURNAMENT (Played same day as Medal Event)			
<u>NOVEMBER</u>			
NOV 1 NOV 15	SATURDAY 3645 Fulton Ave Sacramo SATURDAY	ALLISTER MACKENZIE (AWAY) ento, CA 95821 Phone: (916) 575-2525 Web: www.hagginoaks.cc TURKEY SHOOT (ECLECTIC)	STROKE STROKE
& TOURNAMENT OF CHAMPIONS Tournament Winners during the year play in a final event for overall Tournament Champion from each flight (Played same day as Turkey Shoot)			
<b>DECEMBER</b>			
DEC 13	SATURDAY	ECLECTIC FINAL	STROKE

# COME ONE COME ALL TO THE OPEN MEETING

THURSDAY JULY 17, 2003 7:00 PM

It is important to come to this meeting, as we will be voting on the New By-Laws.

Prior to the meeting there will be a chipping clinic presented by our Head Pro, Scott Prenez, starting at 5:30 P.M., on the putting green.

## LEGENDS AND HEROES AT DIAMOND OAKS (SNACKS WILL BE PROVIDED AND A DRAWING WILL BE HELD)

# TIME TO STAY INVOLVED IN YOUR GOLF CLUB